



## Lower Kyle Canyon Citizens Advisory Council

Mountain Crest Neighborhood Services Center

4701 N Durango Drive

Las Vegas, NV 89129

July 28, 2020

6:00pm

### AGENDA

**Note:**

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Secretary Name at Secretary's Phone Number and is/will be available on the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board/Council Members: Susan Davis, Chair  
 Candi Skehan, Vice Chair  
 Heidi Unger (excused)

Secretary: Dawn vonMendenhall, 702-289-0196, [clarkcountycac@hotmail.com](mailto:clarkcountycac@hotmail.com)

County Liaison(s): Sue Baker, 702-455-1900, [sue.baker@clarkcountynv.gov](mailto:sue.baker@clarkcountynv.gov)

I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for September 24, 2019. (For possible action)

**BOARD OF COUNTY COMMISSIONERS**  
 MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair  
 LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM  
 YOLANDA T. KING, County Manager

- IV. Approval of the Agenda for July 28, 2020 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
1. Update from Commissioner Brown's Office – County Liaison will provide updates to include recent citizen concerns, updates on Mt Charleston efforts impacting the Lower Kyle Canyon community, and other issues impacting residents in the Lower Kyle Canyon area
- VI. Planning and Zoning  
None
- VII. General Business
1. Presentation from City of Las Vegas Planning and Public Works staff on master plans and future developments adjacent to the Lower Kyle Canyon Planning area. (For Discussion only)
  2. Appoint one CAC member to be involved in the update of Clark County Zoning Title 30 and Land Use Planning Process. This member would represent the Lower Kyle canyon CAC to review and update the code
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: October 27, 2020.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129  
Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130  
Rainbow Library, 3150 N Buffalo Road, Las Vegas, NV 89128  
Highway 157 & Witch Mountain Posting Board  
Scottie & Grand Teton Posting Board  
<https://notice.nv.gov>



## Lower Kyle Canyon Citizens Advisory Council

September 24, 2019

### MINUTES

---

Board Members:	Susan Davis Candi Skehan Heidi Unger
Secretary:	Dawn vonMendenhall, clarkcountycac@hotmail.com
Town Liaison:	Sue Baker, sue.baker@clarkcountynv.gov

---

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions  
The meeting was called to order at 6:00 p.m.
- II. Public Comment  
None
- III. Approval of Minutes for April 30, 2019  
**Moved by: Heidi**  
**Action: Approved subject minutes as recommended**  
**Vote: 3-0/ Unanimous**
- IV. Approval of Agenda for September 24, 2019  
**Moved by: Heidi**  
**Action: Approved agenda as recommended**  
**Vote: 3-0/Unanimous**
- V. Informational Items  
Received updates from Commissioner Brown's office pertaining to BLM land sale.

VI. Planning & Zoning

1. **WS-19-0632-WEBB JIM & TERI: WAIVER OF DEVELOPMENT STANDARDS** to increase the wall height in conjunction with an existing single family residence on 2.2 acres in an R-U (Rural Open Land) Zone. Generally located on the east side of Patricia Gail Avenue, 300 feet north of Farm Road within Lower Kyle Canyon. LB/sd/jd 10/01/19 PC

Action: APPROVED subject to all staff conditions

Move By: SUSAN

Vote: 3/0 - Unanimous

General Business

1. Received budget requests for 2020/2021 for the following items
  - Horse crossing on Scottie (to wash)
  - Animal crossing signs from Witch Mountain Rd every 3 miles up to Mount Charleston
  - Remove rumble strip from middle of Kyle Canyon Road
  - No dumping signs East of Buena Vida on BLM property

VIII. Public Comment  
None

IX. Next Meeting Date  
The next regular meeting will be October 29, 2019

X. Adjournment  
The meeting was adjourned at 6:26 p.m.